

Religious Education

Religious Education										
Vision for RE			Key Concepts:			Content and Sequencing				
Religious Education enables children to investigate and			God	Light	Fall	Learning is progressive and sequenced so				
reflect on some	reflect on some of the most fundamental questions of			Forgiveness	Trinity	that knowledge is built upon each year				
meaning and pur	meaning and purpose asked by people. Children develop			Rescue	Норе	e.g. by the end of Y1, children can talk				
knowledge and understanding of the major world faiths, and			Symbol	Salvation	Symbol	about their own re	sponses to their			
address the funda	address the fundamental questions in life e.g. the meaning			Remembering	Kingdom of God	experiences of the concepts explored; by				
of life and the existence of a divine spirit. Children develop a			Good & Evil	Obedience	Authority	the end of Y4, children can describe their				
sound knowledge of Christianity and other world religions.			Welcoming	Holiness	Justice	own responses to the	human experience			
They reflect on what it means to have a faith and to develop			Belonging	Freedom	Submission	of the concepts studied; by the end of Y6,				
their own spiritual knowledge and understanding. Children			Protection	Ritual	Faith	children can explain their own response				
learn from religions as well as about religions.			Creation	Gospel		to the human experience of the concepts				
						explor	ed.			
Curriculum Drivers										
Aspirational	Outward Looking	Conceptual		Experience Led		Language Rich	Enquiry Based			
RE teaching and	RE teaching and	A religious concept is an idea or		In a unit of work, learning begins with		h The quality and	Religious			
learning enables	learning builds pupils'	model explaining religious beliefs		the children's own experiences and		variety of	Education begins			
children to	knowledge of world	or practices.		links learning about religion to real life.		e. language heard,	with asking			
understand that	religions.	Many religious concepts are		Learners make discoveries through		written and	questions			
religion	It provides them with	abstract and complex. Religious		memorable first-hand experience		spoken are key factors in learning	through the			
influences their	an understanding	Education move	ducation moves learners through		wherever possible eg making visits to		'Cycle of Enquiry'.			
own society both	about the impact of	a cycle of learn	a cycle of learning, the 'Cycle of		places of worship, interviewing		Throughout a			

children to	knowledge of world	or practices.	links learning about religion to real life.	language neard,	with asking
understand that	religions.	Many religious concepts are	Learners make discoveries through	written and	questions
religion	It provides them with	abstract and complex. Religious	memorable first-hand experience	spoken are key	through the
influences their	an understanding	Education moves learners through	wherever possible eg making visits to	factors in learning	'Cycle of Enquiry'.
own society both	about the impact of	a cycle of learning, the 'Cycle of	places of worship, interviewing	the meaning of	Throughout a
domestically and	religion on their own	Enquiry' (enquire, contextualise,	religious visitors, handling artefacts, re-	important religious	unit of learning,
globally; that they	lives, those of people	evaluate, communicate, apply)	enacting religious ceremonies.	vocabulary (e.g.	children are
live in an inclusive	in their community	that deepens knowledge of key	Opportunities are provided to	synagogue, ritual)	encouraged to
society where	and in the wider	concepts so that learning is both	contextualise and make sense of new	and articulating	answer further
their own	world.	accessible and memorable.	learning.	religious concepts	questions as they
religious beliefs,		Children learn about Group A, B &		clearly and	contextualise,
culture and		C concepts:		precisely. This	evaluate,
opinions are		A – concepts common to all		language assists	communicate
valued and		people.		children in making	and apply their
diversity can be		B – concepts shared by many		their thinking	learning to
celebrated.		religions.		clear, both to	deepen
					understanding.

	C – concepts distinctive to particular religions.	themselves and others.	
Links with Mathematics and English	Progressive	Inclusive	
 Opportunities to apply their English skills: Descriptions e.g. of religious practices Explanations e.g. of a person's beliefs Discussion Debate Oral and written presentations Opportunities to apply their Mathematics skills: Chronology (dates, timelines) Numerical symbolism eg ten commandments, five pillars of Islam, four gospels. Data collection, handling & presentation 	 Evidence of RE scaffolded by the 'Cycle of Enquiry' (enquire, contextualise, evaluate, communicate, apply) will be evident in books/class collections of work. Children can talk confidently at each stage about the religious concepts they have studied. Children apply their understanding after the unit of learning or in another subject/context. 	 The curriculum is designed to engage all. Tasks are varied to support children to access the learning. Children's starting points are identified using assessment tools and teaching builds on prior knowledge. Learning is challenging and progress is expected of all children. Outside visitors, educational visits, artefacts and other resources are used to aid understanding. 	